## **Crawley Borough Council**

## **Overview and Scrutiny Commission**

Agenda for the **Overview and Scrutiny Commission** which will be held in **Committee Rooms A & B**, Town Hall, Crawley, on **Monday 7 September 2015** at **7.00p.m.** 

### PLEASE BRING THE CABINET/OSC REPORTS BOOKLET, CABINET AGENDA AND FORWARD PLAN TO THIS MEETING

Nightline Telephone No. 07881 500 227

Ann Maina Brain

Head of Legal and Democratic Services

Membership: Councillors: B A Smith (Chair), K Sudan (Vice-Chair), M L Ayling, Dr H S Bloom, K Brockwell, R G Burgess, C A Cheshire, I T Irvine, R A Lanzer, L Vitler and W Ward

Please contact Heather Girling (Legal and Democratic Services Division) if you have any queries regarding this agenda. Telephone number: 01293 438697 Email: heather.girling@crawley.gov.uk Published: 27 August 2015

Emergency procedure for meetings will be circulated to Members and visitors attending this meeting. Please familiarise yourself with these procedures and the location of fire exits.

The order of business may change at the Chair's discretion

## Part A Business – (Open to the Public)

#### 1. Apologies for Absence

#### 2. Members' Disclosures of Interest and Whipping Declarations

In accordance with the Council's Code of Conduct, members of the Council are reminded that it is a requirement to declare interests where appropriate.

Members must also declare if they are subject to their party group whip in relation to any items under consideration.

#### 3. Minutes

To approve as a correct record the minutes of the meeting of the Overview and Scrutiny Commission held on 6 July 2015 **(Enclosure A)** and consider any matters arising.

#### 4. Public Question Time

To answer any questions or hear brief statements from the public which are relevant to the items on this agenda. The period will end after **15 minutes** or later at the Chair's discretion.

#### 5. Community Policing - Policing in Sussex

Katy Bourne (Sussex Police and Crime Commissioner) has been invited to attend the Commission for a general discussion on the vision for policing in Sussex and the challenges the service faces in the future. Members are keen to understand the future direction of the service.

#### 6. Budget Strategy 2016/17 – 2020/21

To consider Report FIN/368 of the Head of Finance, Revenues and Benefits. This is **Enclosure 1** in the OSC/Cabinet joint reports booklet for this meeting.

#### 7. Crawley Community Infrastructure Levy (CIL) Draft Charging Schedule

To consider Report SHAP/50 of the Head of Strategic Housing and Planning Services. This is **Enclosure 2** in the OSC/Cabinet joint reports booklet for this meeting

#### 8. Transformation Update – Nuisance and Anti-Social Behaviour

To receive a presentation and verbal update on the Nuisance and Anti-Social Behaviour Systems Thinking Review.

#### 9. Transformation Update – Streetscene/Community Wardens

To receive a presentation and verbal update on the Streetscene/Community Wardens Systems Thinking Review.

#### 10. Health and Adult Social Care Select Committee (HASC)

To receive a brief update by Councillor Ward on the Health and Adult Social Care Select Committee (HASC).

#### 11. Scrutiny Panels

#### Below is a brief update on the Commission's Panels:

Fairness Commission Scrutiny Panel

Membership: Councillors: K Sudan (Chair), C A Cheshire, G Thomas. Substitute Member: Councillor W A Ward

Copy of the notes from the meeting held on 2 July 2015 are attached for information. **(Enclosure B)** 

It is the responsibility of the Commission to establish Scrutiny Panels as required, to appoint a Chair to each Panel and agree the number of Members to be appointed to each Panel.

Review of Democratic Structures Scrutiny Panel

In accordance with the Local Government and Housing Act 1989, the Commission is recommended to consider the establishment and any nominations received for the 'Review of Democratic Structures' Scrutiny Panel.

# 12. Forward Plan – October 2015 and Provisional List of Reports for the Commission's following Meetings

To consider any requests for items to be referred to the Commission.

#### 13. Supplemental Agenda

Any urgent item(s) complying with Section 100(B) of the Local Government Act 1972.

PLEASE BRING YOUR COPY OF THE CABINET AGENDA FOR 9 SEPTEMBER 2015 TO THIS MEETING

#### 14. Exempt Information – Exclusion of the Public

The Commission is asked to consider passing the following resolution:-

That under Section 100A (4) of the Local Government Act 1972 the public be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Act by virtue of the paragraphs specified against the item.

## Part B Business – (Closed to the Public)

#### 15. Review of Intranet, Website and Associated Systems

#### (Exempt Paragraph 3)

Exempt Paragraph 3 (information relating to financial and business affairs of any particular person (including the Authority holding that information)

To consider Report PAT/26 of the Head of People and Technology. This is **Enclosure 3** in the OSC/Cabinet joint reports booklet for this meeting.

This information is available in different formats and languages. If you or someone you know would like help with understanding this document please contact the Democratic Services Team on 01293 438549 or email: <u>democraticservices@crawley.gov.uk</u>